Filed Date: 03/05/2021 08:10 AM SAN: FPPC

Comments: _

Income – Gifts Travel Payments, Advances, and Reimbursements



- · Mark either the gift or income box.
- Mark the "501(c)(3)" box for a travel payment received from a nonprofit 501(c)(3) organization
 or the "Speech" box if you made a speech or participated in a panel. Per Government Code
 Section 89506, these payments may not be subject to the gift limit. However, they may result
 in a disqualifying conflict of interest.

 For gifts of travel, provide the travel destination. ▶ NAME OF SOURCE (Not an Acronym) ► NAME OF SOURCE (Not an Acronym) HONG KONG UNIVERSITY OF SCIENCE AND TECHNOLOGY ADDRESS (Business Address Acceptable) ADDRESS (Business Address Acceptable) **CLEAR WATER BAY** CITY AND STATE CITY AND STATE KOWLOON, HONG KONG 501 (c)(3) or DESCRIBE BUSINESS ACTIVITY, IF ANY, OF SOURCE 501 (c)(3) or DESCRIBE BUSINESS ACTIVITY, IF ANY, OF SOURCE RESEARCH UNIVERSITY 1000 ► MUST CHECK ONE: ☐ Gift -or- ☐ Income ► MUST CHECK ONE: Gift -or- X Income Made a Speech/Participated in a Panel Made a Speech/Participated in a Panel X Other - Provide Description _ Other - Provide Description _ PROVIDED SCIENTIFIC ADVICE TO AN ALZHEIMERS DISEASE RESEARCH PROJECT AND TEAM ▶ If Gift, Provide Travel Destination ____ ► If Gift, Provide Travel Destination _ Filer's Verification ► NAME OF SOURCE (Not an Acronym) Print Name Lawrence Goldstein ADDRESS (Business Address Acceptable) Office, Agency California Institute of Regenerative Medicine or Court _ CITY AND STATE X Assuming ☐ Leaving Statement Type 2020/2021 Annual Annual Candidate 501 (c)(3) or DESCRIBE BUSINESS ACTIVITY, IF ANY, OF SOURCE I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct. ► MUST CHECK ONE: ☐ Gift -or- ☐ Income 03/05/2021 08:10 AM Date Signed ___ Made a Speech/Participated in a Panel (month, day, year) Other - Provide Description _ **Electronic Submission** Filer's Signature ___ ► If Gift, Provide Travel Destination _